

**Formartine Area Committee**  
**Statement of Outstanding Business 13 February 2024**

|           | <b>Date and Item</b> | <b>Original Report Title</b>  | <b>Action Agreed</b>   | <b>Progress to Date</b>  | <b>Responsible Officer</b>                                       | <b>Date Expected/ Completed</b>              |
|-----------|----------------------|---|--|--|--|--|
| <b>1.</b> | 26/09/23<br>(Item 5) | Committee Review Process Stage 1 – MPI Milton of Potterton  | The Committee requested the delivery of a Stage 2 Workshop.  | <p>Update: Verbal update provided at Committee on 12 December 2023. Members agreed that this was not satisfactory and that this matter should be escalated by the Area Manager to the Director and Head of Service, to reiterate the importance of this matter progressing as soon as possible, as it has now been almost a year since the MPI was submitted. In addition, it was requested that any interim updates be shared with members as soon as possible.</p> <p>11/01/2024 – progress update from service sent to members.</p> | Roads Managers (Philip Leiper and Natalie Wood)                  | As soon as information required is available |
| <b>2.</b> | 21/11/23<br>(Item 4) | ECS Service Mid-Year Performance Monitoring Report - April to September 2023 (Council Priorities) | The Committee requested a session, at the appropriate time, which invited the Head Teachers from the 3 Formartine Academies to discuss academic results as well as the wider picture for each school and their visions for each. |  | Director of Education and Children's Services (Laurence Findlay) | Spring 2024                                  |