



BUCHAN AREA COMMITTEE

TUESDAY, 18 MARCH 2025 at 10.00 am

Your attendance is requested at a meeting of the **BUCHAN AREA COMMITTEE** to be held in **BUCHAN HOUSE, ST PETER STREET, PETERHEAD, AB42 1QF**, on **TUESDAY, 18 MARCH 2025**, at **10.00 am**

A recording of the public part of the meeting will be made publicly available at a later date.

Amanda Roe
Buchan Area Manager
Wednesday, 12 March 2025

To: Councillors D Beagrie (Chair), A Simpson (Vice-Chair), A Buchan, P Chapman, G Crowson, G Hall, M James, L McWhinnie, H Powell, C Simpson and S Smith

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B U S I N E S S

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| 1 | Sederunt and Declaration of Members' Interests | |
| 2(A) | Public Sector Equality Duty - Guidance for Members (attached) Consider, and if so desired, adopt the following resolution:- | 4 |
| | (1) to have due regard to the need to:- | |
| | (a) eliminate discrimination, harassment and victimisation; | |
| | (b) advance equality of opportunity between those who share a protected characteristic and persons who do not share it; and | |
| | (c) foster good relations between those who share a protected characteristic and persons who do not share it. | |
| | (2) where an Integrated Impact Assessment is provided, to consider its contents and take those into account when reaching a decision. | |
| 2(B) | Exempt Information Consider, and if so decide, adopt the following resolution:- "That under Section 50A (4) and (5) of the Local Government (Scotland) Act 1973, as amended, the public and media representatives be excluded from the meeting for Item(s) of business below, on the grounds that it involves the likely disclosure of exempt information of the class described in the relevant paragraphs of Part 1 of Schedule 7A of the Act." | |
| 3 | Draft Minute of Meeting of 25th February 2025 | 5 - 10 |
| ENVIRONMENT AND INFRASTRUCTURE SERVICES | | |
| 4 | APP/2024/1770 - North East of Smiddyhill, Strichen, Fraserburgh Full Planning Permission For Installation of 49.9MWh Battery Energy Storage System (BESS), Substation and Associated Works at North East of Smiddyhill, Strichen, Fraserburgh | 11 - 34 |
| 5 | Proposed Aberdeenshire Local Development Plan Scheme 2025-2026 | 35 - 69 |
| 6 | Speed Limit Orders for Implementing the National 20mph Strategy - Buchan | 70 - 93 |
| BUSINESS SERVICES | | |
| 7 | Update - Peterhead Projects | 94 - 96 |
| 8 | Statement of Outstanding Business as at 7 March 2025 | 97 - 102 |

Items which the Committee may wish to consider without the Press and Public in attendance

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| 9 | Development Site at Northwoods, Mintlaw <i>[Exempt under paragraph 8 / Confidential]</i> | 103 - 129 |
| | Expenditure to be incurred by the Council under a contract for acquisition of property or supply of goods or services. | |
| 10 | Environment and Infrastructure Services 2025/2026 Procurement Plan <i>[Exempt under paragraph 8 / Confidential]</i> | 130 - 135 |
| | Expenditure to be incurred by the Council under a contract for acquisition of property or supply of goods or services. | |
| 11 | Business Services' Directorate Annual Procurement Plan 2025/26 - Buchan Area - Procurement Approval <i>[Exempt under paragraph 8 / Confidential]</i> | 136 - 141 |
| | Expenditure to be incurred by the Council under a contract for acquisition of property or supply of goods or services. | |