



**FORMARTINE AREA COMMITTEE**

**TUESDAY, 13 FEBRUARY 2024 at 9.45 am**

Your attendance is requested at a meeting of the **FORMARTINE AREA COMMITTEE** to be held via **TEAMS**, on **TUESDAY, 13 FEBRUARY 2024**, at **9.45 am**

This meeting will be live streamed and a recording of the public part of the meeting will be made publicly available at a later date.

Friday, 2 February 2024

Elaine Brown, Formartine Area Manager

To: Councillors I Taylor (Chair), A Hassan (Vice-Chair), J Crawley, I Davidson, A Forsyth, P Johnston, G Lang, L McAllister, J Nicol, G Owen, D Ritchie and A Stirling

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## B U S I N E S S

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1	Declaration of Members' Interests	
2a	Public Sector Equality Duty Consider, and if so desired, adopt the following resolution:-	4
	(1) to have due regard to the need to:-	
	(a) eliminate discrimination, harassment and victimisation;	
	(b) advance equality of opportunity between those who share a protected characteristic and persons who do not share it; and	
	(c) foster good relations between those who share a protected characteristic and persons who do not share it.	
	(2) where an Integrated Impact Assessment is provided, to consider its contents and take those into account when reaching a decision.	
2b	Exempt Information Consider, and if so decided, adopt the following resolution:- “That under Section 50A (4) and (5) of the Local Government (Scotland) Act 1973, as amended, the public and media representatives be excluded from the meeting for Item 11 of the business below, on the grounds that it involves the likely disclosure of exempt information of the class described in the relevant paragraphs of Part 1 of Schedule 7A of the Act.”	
3	Minute of Meeting of 23 January 2024	5 - 14
4	Scottish Fire and Rescue Service - Formartine Area Committee Performance Report for Q3 1 October to 31 December 2023	15 - 25
<b>Environment and Infrastructure Services</b>		
5	Full Planning Permission for Part Change of Use from Bank (Class 2 Financial, Professional & Other Services) and Alterations to form Office (Class 4) and Erection of Car Wash (Sui Generis) at 34 Bridge Street, Ellon (APP-2023-1237)	26 - 52
6	Full Planning Permission National for Formation of Onshore Landfall Point, Laying of Underground Cable and Erection of Substation at Land from North of Peterhead to South of New Deer, Green Volt Offshore Windfarm (APP-2023-1454)	53 - 119
7	Aberdeenshire Development Plan Scheme 2024	120 - 154

## **Business Services**

8	Formartine Recognition Scheme	155 - 157
9	Area Committee Budget 2023-2024	158 - 161
10	Statement of Outstanding Business	162

## **Items which the Committee may wish to consider with the public and press excluded**

11	Business Services' Directorate Annual Procurement Plan 2024/25 - Procurement Approval <i>[Exempt under paragraph 8 / Confidential]</i>	163 - 168
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Expenditure to be incurred by the Council under a contract for acquisition of property or supply of goods or services.